Indictio after A.D. 287 5 year cycle of taxation in the form of goods, 15 year cycle after A.D. 312. During the late empire, the financial year starting on September 1st was based on the indictio- Dating by the consuls was used until A.D. 537. January 1st became the start of the new year in 153 B.C. 46 B.C. was extended to 445 days by Julius Caesar. The inserted day(s) was/were between February 23rd and 24th. Days on the Roman calendar were marked C (comitalis), N (nefasti), F (fasti). No legal business was to be conducted on dies nefasti. According to the Romans, the nundinae occurred every 9 days, 8 by our counting. The Fratres Arvales were the oldest college of priests. 12 priests who sacrificed to ensure the fertility of the fields. Their festival to the Dea Dia was in May. Augustus used an Egyptian obelisk as the gnomon for his sundial in the Campus Martius in 9 B.C. This book claims there are no extended families. Augustus allowed freedmen and freedwomen to marry free born people. This book claims that at the end of the republic, women married sine manu were not integrated into the husband’s family and remained in the power of her father. Augustus required widows to remarry. A posthumous child had to be reared. Exposure became a crime on A.D. 374. Women could not adopt children. Latini Iuniani were informally freed slaves, they were not citizens and their property reverted to the former owner at their death. Far had a husk, frumentum did not. Honey and vinegar were used to give meat a sweet/sour taste. Posca was acetum and water. Milk was not a popular drink. They call the main course the prima mensa. A toga exigua was an early, short, simple toga. The umbo was a mass of material on a toga projecting in front of the body and which could be pulled up as a hood. This book says that the togas had the broad or narrow stripes, Next paragraph says they were on the tunics. A dalmatica started as a short sleeved or sleeveless tunic which later added long sleeves. The upper classes the Catholic churchmen wore it. Soldiers wore short leather trousers. A cucullus was a hood or a cloak with a hood. A byrrus is a cape/cloak. (not in big dictionary) In early Rome, women wore togas. A carbatina was a sandal made from one piece of leather. It was laced up. A soccus had a sole without hobnails and a separate leather upper.
A calceus had a hobnailed sole.
A ligula was used to extract cosmetics from their bottles.
Charcoal, saffron, chalk and white lead were used as cosmetics.
100 B.C. ludi megalenses (April 4-10)
   ludi ceriales (April 12-19)
   ludi florales (April 28-May 3)
   ludi Apollinares (July 6-13)
   ludi Romani (Sept. 5-19)
   ludi plebeii (Nov. 4-17)
2nd century 135 days of games, 176 in the 4th century.
100 days of games to celebrate conquest of Dacia in A.D. 107.
Gladiatorial combat ended in the east in 4th century A.D. (‘ended in the west in 5th cent’)
Animal fights lasted until the 6th century.
Hippodromes=circuses
Damnati were criminals condemned to fight as gladiators.
Women performed in mimes and pantomimes but not plays.
Greek sculpture was imported by the 4th century B.C.
Pompeian style 1 200 B.C. style 3 27 B.C.
   style 2 90 B.C. style 4 50 A.D.
Terra sigillata was tableware (pottery)
Prison was not used as a punishment for crime.
After 100 B.C. voluntary exile with loss of citizenship was usually substituted for capital punishment for upper class citizens (making Cicero’s executions very severe)
Relegatio was temporary exile.
Surgery and dentistry were the most advanced forms of medicine. Gold fillings had to be removed from bodies.
In 46 B.C. Caesar gave Roman citizenship to foreign doctors. There were midwives (obstetrices) and women doctors (medicae)
Greek philosophers were banned from Rome 173 B.C. and 161 B.C.
Neoplatonism arose circa A.D. 250.
Justinian closed the schools of philosophy in A.D. 529.
Inhumation became more popular than cremation after ca. A.D. 250.
A bustum was used to bury cremated people immediately.
C. Cestius had a pyramid for his tomb.
A nest/nidus was the niche for one olla.
The catacombs were associated with Christians.